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7590

10/20/2004

Patent Department
 Mitsubishi Electric Research Laboratories, Inc.
 201 Broadway
 Cambridge, MA 02139



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<i>Andrew J. Curtin</i>	(Depositor's name)
<i>[Signature]</i>	(Signature)
<i>Nov. 12, 2004</i>	(Date)

11/16/2004 ZJUHR2 00000065 500749 09826333

01 FC:1501 1370.00 DA
 02 FC:1504 300.00 DA

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/826,333	04/04/2001	Fatih M. Porikli		3916

TITLE OF INVENTION: METHOD FOR SEGMENTING MULTI-RESOLUTION VIDEO OBJECTS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1370	\$300	\$1670	01/21/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
HUNG, YUBIN	2625	382-173000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

- 1 *Dirk Brinkman*
 2 *Andrew J. Curtin*
 3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

*mitsubishi electric research laboratories, inc.**CAMBRIDGE, MA*Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

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- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature *[Signature]*
 Typed or printed name *Andrew J. Curtin*

Date *11-12-2004*
 Registration No. *48,485*

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